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Bib Data Sheet

CONFIRMATION NO. 3618

SERIAL NUMBER 10/042,131	FILING DATE 10/19/2001  RULE	CLASS 453	GROUP ART UNIT 3653	ATTORNEY DOCKET NO. FIRE 0115 PUS
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APPLICANTS

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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CIP of 09/825,912 04/04/2001 *WS*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *WS*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
**\*\* 02/12/2002**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input checked="" type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>[Signature]</i> Examiner's Signature Initials	STATE OR COUNTRY IN	SHEETS DRAWING 8	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 4
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ADDRESS  
 22045  
 BROOKS KUSHMAN P.C.  
 1000 TOWN CENTER  
 TWENTY-SECOND FLOOR  
 SOUTHFIELD, MI  
 48075

TITLE  
 Money tube and associated dispensing units

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